APPENDIX - J MADURAI KAMARAJ UNIVERSITY

Part - II - ENGLISH

Syllabus for (B.A., B.Sc., B.Com., B.B.A., and B.C.A., - I - IV Semesters)

CBCS Semester Pattern

(With effect from the academic year 2023-2024)

Programme Outcomes:

PO1: Disciplinary Knowledge: Capable of demonstrating comprehensive knowledge and understanding of one or more disciplines that form a part of an undergraduate programme of study.

PO2: Critical Thinking: Capability to apply analytic thought to a body of knowledge; analyze and evaluate evidence, arguments, claims, beliefs on the basis of empirical evidence; identify relevant assumptions or implications; formulate coherent arguments; critically evaluate practices, policies and theories by following scientific approach to knowledge development.

PO3: Problem Solving: Capacity to extrapolate from what one has learned and apply their competencies to solve different kinds of non-familiar problems, rather than replicate curriculum content knowledge; and apply one's earning to real life situations.

PO4: Analytical Reasoning: Ability to evaluate the reliability and relevance of evidence; identify logical flaws and holes in the arguments of others; analyze and synthesize data from a variety of sources; draw valid conclusions and support them with evidence and examples and addressing opposing viewpoints.

PO5: Scientific Reasoning: Ability to analyze, interpret and draw conclusions from quantitative / qualitative data; and critically evaluate ideas, evidence, and experiences from an open minded and reasoned perspective.

PO6: Self-directed & Lifelong Learning: Ability to work independently, identify and manage a project. Ability to acquire knowledge and skills, including "learning how to learn", through self-placed and self-directed learning aimed at personal development, meeting economic, social and cultural objectives.

PO7:Reflective Thing: Critical sensibility to lived experiences, with self awareness and reflexivity of both self and society

PO8:Reading & Projects: Document their reading and interpretive practices in assignments, translation works, and independent projects.

PO9:Confidence & Effectiveness: Confidently and effectively articulate their literary and textual experiences.

PO10: **Social Skills & Empathetic Approach**: Reorganize a professional and reflective approach to leadership, responsibility, personal integrity, empathy, care and respect for others, accountability and self regulation.

PAPER II -GENERAL ENGLISH

Programme Specific Outcomes:

PSO1: Identify words, grammar items and structures in English to use them in specific contexts.

PSO2: Recognise, explore and use a range of vocabulary to formulate sentences, paragraphs, letters and other forms of narratives.

PSO3: List, distinguish and practice different ways of sharing ideas in spoken and written forms.

PSO4: Prepare written composition in real life contexts and engage in a range of interactions in the real world

FIRST YEAR - SEMESTER I PAPER II –GENERAL ENGLISH

| Subject Code | Category | L | T | P | S | Credits | Inst. | Marks | | |
|--------------|--|---|---|---|---|---------|-------|-------|----------|-------|
| | | | | | | | Hours | CIA | External | Total |
| | Part II | Y | Y | - | - | 3 | 6 | 25 | 75 | 100 |
| | | | | | | | | | | |
| | Learning Objectives | | | | | | | | | |
| LO1 | To enable learners to acquireself awareness and positive thinking required in various life situations. | | | | | | | | | |

| LO2 | To help them acquire the attribute of empathy | |
|----------|---|--------------------------------|
| LO3 | To assist them in acquiring creative and critical think | ing abilities |
| LO4 | To enable them to learn the basic grammar | |
| LO5 | To assist them in developing LSRW skills | |
| Unit No. | Unit Title & Text | No. of Periods for the Unit |
| I | SELF-AWARENESS(WHO)&POSITIVE | 20 |
| | THINKING(UNICEF) | |
| | Life Story | |
| | 1.1 Chapter 1 from Malala Yousafzai, I am Malala | |
| | 1.2 An Autobiography or The Story of My | |
| | Experiments with Truth (Chapters 1, 2 & 3) | |
| | M.K.Gandhi | |
| | Poem | |
| | 1.3 Where the Mind is Without Fear – Gitanjali 35 – | |
| | Rabindranath Tagore | |
| | 1.4 Love Cycle – Chinua Achebe | |
| II | EMPATHY | 20 |
| | Poem | |
| | 2.1 Nine Gold Medals – David Roth | |
| | 2.2 Alice Fell or poverty – William Wordsworth | |
| | Short Story | |
| | 2.3 The School for Sympathy – E.V. Lucas | |
| | 2.4 Barn Burning – William Faulkner | |
| III | CRITICAL & CREATIVE THINKING | 20 |
| | Poem | |
| | 3.1 The Things That Haven't Been Done Before – | |
| | Edgar Guest | |
| | 3.2 Stopping by the Woods on a Snowy Evening – | |
| | Robert Frost | |
| | Readers Theatre | |
| | 3.3 The Magic Brocade – A Tale of China 3.4 Stories on Stage – Aaron Shepard (Three | |
| | Sideway Stories from Wayside School" by Louis | |
| | Sachar) | |
| | Sacriar) | |
| IV | Part of Speech | 15 |
| | 4.1 Articles | - |
| | 4.2 Noun | |
| | 4.3 Pronoun | |
| | 4.4 Verb | |
| | 4.5 Adverb | |
| | 4.6 Adjective | |
| | 4.7 Preposition | |

| V | Paragraph and Essay Writing | 15 |
|---|-----------------------------|----|
| | 5.1 Descriptive | |
| | 5.2 Expository | |
| | 5.3 Persuasive | |
| | 5.4 Narrative | |
| | Reading Comprehension | |

| | Course Outcomes | |
|------------------------|--|--------------|
| Course Outcomes | On completion of this course, students will: | |
| CO1 | Acquire self awareness and positive thinking required in various life situations | PO1,PO7 |
| CO2 | Acquire the attribute of empathy. | PO1,PO2,PO10 |
| CO3 | Acquire creative and critical thinking abilities. | PO4,PO6,PO9 |
| CO4 | Learn basic grammar | PO4,PO5,PO6 |
| CO5 | Development and integrate the use of four language skills i.e., listening, speaking, readingand writing. | PO3,PO8 |

| | Text books (Latest Editions) |
|----|--|
| 1. | MalalaYousafzai. I am Malala, Little, Brown and Company, 2013. |
| 2. | M.K. Gandhi. An Autobiography or The Story of My Experiments with Truth (Chapter – I), Rupa Publications, 2011. |
| 3. | Rabindranath Tagore. "Gitanjali 35" from Gitanjali (Song Offerings): A Collection of Prose Translations Made by the Author from the Original Bengali. MacMillan, 1913. |
| 4. | N.Krishnasamy. Modern English: A Book of Grammar, Usage and Composition Macmillan, 1975. |
| 5. | Aaron Shepard. Stories on Stage, ShepardPublications, 2017. |
| 6. | J.C. Nesfield. English Grammar Composition and Usage, Macmillan, 2019. |

| | Web Resources | | | | | |
|---|--|--|--|--|--|--|
| 1 | MalalaYousafzai. I am Malala (Chapter 1) https://archive.org/details/i-am-malala | | | | | |
| 2 | M.K Gandhi. An Autobiography or The Story of My Experiments with Truth(Chapter-1)- | | | | | |
| | Rupa Publication, 2011 https://www.indiastudychannel.com/resources/146521-Book-Review-An-Autobiography-or-The-story-of-my-experiments-with-Truth.aspx | | | | | |
| 3 | Rabindranath Tagore. "Gitanjali 35" from Gitanjali (Song Offerings) https://www.poetryfoundation.org/poems/45668/gitanjali-35 | | | | | |
| 4 | Aaron Shepard.Stories on Stage, Shepard Publications, 2017 https://amzn.eu/d/9rVzlNv | | | | | |
| 5 | J C Nesfield. Manual of English Grammar and Composition. https://archive.org/details/in.ernet.dli.2015.44179 | | | | | |

Mapping with Programme Outcomes:

| | | | | 0 | 9 | | | | | |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 |
| CO1 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 2 |
| CO2 | 2 | 3 | 3 | 3 | 2 | 3 | 3 | 2 | 2 | 2 |
| CO3 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 2 | 3 | 2 |
| CO4 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 2 | 2 |
| CO5 | 3 | 2 | 3 | 3 | 3 | 3 | 3 | 2 | 2 | 3 |

Mapping with Programme Specific Outcomes:

| CO/PO | PSO1 | PSO2 | PSO3 | PSO4 |
|---|------|------|------|------|
| CO1 | 3 | 3 | 3 | 3 |
| CO2 | 3 | 3 | 3 | 3 |
| CO3 | 3 | 3 | 3 | 3 |
| CO4 | 3 | 3 | 3 | 3 |
| CO5 | 3 | 3 | 3 | 3 |
| Weightage | 15 | 15 | 15 | 15 |
| Weighted percentage of Course Contribution to POS | 3.0 | 3.0 | 3.0 | 3.0 |

3-Strong, 2-Medium, 1-Low

FIRST YEAR - SEMESTER II PAPER II -GENERAL ENGLISH

| Subject Code | Category | L | T | P | S | Credits | Inst. | Mark | larks | | |
|---------------------|--|-----------------------------------|-------|--------------|-----------|------------|------------|----------|---------------|--------------|--|
| | | | | | | | Hours | CIA | External | Total | |
| | Part II | Y | Y | - | - | 3 | 6 | 25 | 75 | 100 | |
| | | | | | | | | | | | |
| | | | | | | Lear | ning Obje | ectives | | | |
| LO1 | LO1 To make students realize the importa | | | | | | | | resilience | | |
| LO2 | To enable them to become good dec | | | | | | sion ma | akers | | | |
| LO3 | To en | abl | e th | em | ı to | imbibe p | roblem-so | olving s | skills | | |
| LO4 | To en | abl | e th | em | ı to | use tense | es appropi | iately | | | |
| LO5 | To he | lp t | her | n u | se | English e | ffectively | at the v | work place. | | |
| | | T | Init | ·T | itla | & Text | | | | | |
| Unit No. | | | 7111(| | шс | W TEXT | | No | o. of Periods | for the Unit | |
| | RESILIEN | CE | 2 | | | | | | | | |
| I | Poem | | _ | | | | | | 20 | | |
| | 1.1 Don't C | _ | | _ | | | | | | | |
| | 1.2 Still He | re – | - Li | ıng | StO. | n Hugnes | | | | | |
| | Short Story | rt Story | | | | | | | | | |
| | | Ingine Trouble – R.K. Narayan | | | | | | | | | |
| | | ip Van Winkle – Washington Irving | | | | | | | | | |
| | 1 | 1 | | | | | | | | | |
| | DECISION | I M | AF | (I) | IG | | | | | | |
| II | Short Stor | y | | | | | | | 20 | | |
| | 2.1 The Scr | ibe | - k | Kris | stin | Hunter | | | | | |
| | 2.2 The Lac | ly c | r th | ne T | Γig | er - Frank | Stockton | ı | | | |
| | Poem | | | | | | | | | | |
| | 2.3 The Roa | ad r | ot ' | Tal | ken | - Robert | Frost | | | | |
| | 2.4 Snake – | D. | H 1 | Lav | vre | nce | | | | | |
| | PROBLEM | | _ | VI | NG | | | | | | |
| III | Prose life S | | | | | | | | 20 | | |
| | 3.1 How I t | _ | ht l | Мy | Gr | andmothe | er to Read | l – | | | |
| | Sudha Muri | • | | | | | | | | | |
| | Autobiogra | - | • | . 4 4 | . 11 | [aava | A Tala - C | | | | |
| | 3.3 How fro | og V | v er | it to | ЭΗ | ieaven – A | A rate of | | | | |
| | Angolo 3.4 Wings of | of F | ire | (C 1 | han | ters 1 2 3 |) by A P | r | | | |
| | Abdul Kala | | | () | щ | | , oy 11.1 | | | | |

| IV | Tenses 4.1 Present 4.2 Past 4.3 Future 4.4 Concord | 15 |
|----|---|----|
| V | English in the Workplace 5.1 E-mail – Invitation, Enquiry, Seeking Clarification 5.2 Circular | 15 |
| | 5.3 Memo5.4 Minutes of the Meeting | |

| | Course Outcomes | | | | | | |
|----------|--|--------------|--|--|--|--|--|
| Course | On completion of this course, students will; | | | | | | |
| Outcomes | | | | | | | |
| CO1 | Realize the importarice of resilience | PO1,PO7 | | | | | |
| CO2 | Become good decision-makers | PO1,PO2,PO10 | | | | | |
| CO3 | Imbibe problem-solving skills | PO4,PO6,PO9 | | | | | |
| CO4 | Use tenses appropriately | PO4, PO5,PO6 | | | | | |
| CO5 | Use English effectively at the work place. | PO3,PO8 | | | | | |

| TextBoo | TextBooks (LatestEditions) | | | | | |
|---------|--|--|--|--|--|--|
| | ReferencesBooks | | | | | |
| 1 | Martin Hewings. Advanced English Grammar. Cambridge University Press, 2000 | | | | | |
| 2 | SP Bakshi, Richa Sharma. Descriptive English.Arihant Publications (India) Ltd., 2019. | | | | | |
| 3. | Sheena Cameron, Louise Dempsey. The Reading Book: A Complete Guide to Teaching Reading. S & L. Publishing, 2019. | | | | | |
| 4 | Barbara Sherman. Skimming and Scanning Techniques, Liberty University Press, 2014. | | | | | |
| 5. | Phil Chambers. Brilliant Speed Reading: Whatever you need to read, however. Pearson, 2013. | | | | | |
| 6. | Communication Skills: Practical Approach Ed.ShaikhMoula | | | | | |

| Ramendra Kumar. S | Stories of Resilience, Blue Rose Publications, 202 | 0. |
|-------------------|--|----|
| | | |

Web Sources

| 1 | Langston Hughes. Still Here |
|----|---|
| | https://poetryace.com/im-still-here |
| | |
| 2. | R. K. Narayan. Engine Trouble |
| | http://www.sbioaschooltrichy.org/work/Work/images/new/8e.pdf |
| | |
| | |
| 3 | Washington Irving. Rip Van Winkle https://www.gutenberg.org/files/60976/60976-h/60976-h.htm |
| | https://www.gutenberg.org/files/60976/60976-h/60976-h.htm |
| | |
| 4 | Frank Stockton. The Lady or the Tigerhttps://www.gutenberg.org/ebooks/396 |
| | |

Mapping with Programme Outcomes:

| | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| CO1 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 2 |
| CO2 | 2 | 3 | 3 | 3 | 2 | 3 | 3 | 2 | 2 | 2 |
| CO3 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 2 | 3 | 2 |
| CO4 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 2 | 2 |
| CO5 | 3 | 2 | 3 | 3 | 3 | 3 | 3 | 2 | 2 | 3 |

3 – Strong, 2 – Medium, 1 - Low

Mapping with Programme Specific Outcomes:

| CO/PO | PSO1 | PSO2 | PSO3 | PSO4 |
|---|------|------|------|------|
| CO1 | 3 | 3 | 3 | 3 |
| CO2 | 3 | 3 | 3 | 3 |
| CO3 | 3 | 3 | 3 | 3 |
| CO4 | 3 | 3 | 3 | 3 |
| CO5 | 3 | 3 | 3 | 3 |
| Weightage | 15 | 15 | 15 | 15 |
| Weighted percentage of Course Contribution toPos | 3.0 | 3.0 | 3.0 | 3.0 |

SECOND YEAR - SEMESTER III PAPER II -GENERAL ENGLISH

| Subject | Categ | orv | L | Т | P | S | Credits | Inst. | Marks | ks | | |
|----------|--------|-------------|-------|-------|-----|--------------|-------------|---------------|-----------|---------|-------|--------------------------|
| Code | Carce | ,01 y | L | • | • | | Credits | Hours | CIA | Exter | nal | Total |
| | Part | · II | Y | Y | _ | _ | 3 | 6 | 25 | 75 | | 100 |
| | 1 41 (| | 1 | _ | | | 3 | U | 23 | 7.5 | , | 100 |
| | | | | | | | I garnii | ıg Object | ivoc | | | |
| LO1 | | Ton | nake | the | m a | ctiv | e listeners | | 1100 | | | |
| LO2 | | Тое | nha | nce | the | inte | rpersonal 1 | elationshi | p skills | | | |
| LO3 | | | | | | | to cope wi | | 1 | | | |
| LO4 | | | | | | | skills | | | | | |
| LO5 | | | | _ | | | English e | ffectively | in a busi | ness er | viror | nment |
| E03 | | | 1 | | | | | <u> </u> | | | | |
| Unit No. | | | | | τ | J nit | Title & T | 'ext | | | | of Periods r the Unit |
| | ACT | IVE | LIS | TE | NIN | IG | | | | | | |
| I | | t Sto | - | | | | | | | | | 20 |
| | | | | | | _ | awaRyuno | | | | | |
| | | | | | | - | nese by Ta | | ima | | | |
| | | | ift o | f the | Ma | agi - | – O' Henry | y | | | | |
| | Pros | - | | _ | | | | | | | | |
| | | isten | _ | | | | | *** | | | | |
| | | | | | | | ce Speech | | rıMaatha | 1 | | |
| ** | | | ERS | ON | AL | RE | LATION | SHIPS | | | | 20 |
| II | Pros | - | | ~ | | | **** 1 | G : 1 | | | | 20 |
| | | - | | | | | ion – Wole | e Soyınka | | | | |
| | | | | _ | | | cis Bacon | | | | | |
| | _ | | | | | | Narrative) | | | | | |
| | | • | | | | | d Tennyson | | | | | |
| | | | | | | | ya Angelo | u | | | | |
| 111 | _ | PING | WI | ΙH | 511 | KES | 55 | | | | | 20 |
| III | Poen | n Leisur | Δ_ \ | W 14 | . D | avie | ve. | | | | | 20 |
| | | | | | | | onaMcFe | rran | | | | |
| | | ders T | | | ıcı | 141 | | IIuII | | | | |
| | 3.3 T | The Fo | orty | Fort | une | s: A | Tale of In | ran | | | | |
| | | | | | | | – Mahesh | | | | | |
| | Grai | mma | r | | | | | | | | | |
| IV | | Phrasa | | | | | | | | | | 15 |
| | | Modal | | | | | | | | | | 15 |
| | - | | | | | | d, Particip | ole, Infiniti | ive | | | |
| | | posit | | | | _ | | _ | | | | |
| ${f V}$ | | | | | - | | nce – Leav | e Letter, | Letter of | | | 15 |
| | | | | | | | Letter | | | | | |
| | | Oraftii | _ | | | | = - | . | | | | |
| | 5.3 E | 3roch | ures | tor | Pro | grai | nmes and | Events | | | | |

| | | Course Outcomes | | | | | | |
|--------------------|---|---|---------------|--|--|--|--|--|
| Course Outcomes | | On completion of this course, students will; | | | | | | |
| CO1 | | Listen actively | PO1,PO7 | | | | | |
| CO2 | | Develop interpersonal relationship skills | PO1,PO2,PO10 | | | | | |
| CO3 | ı | Acquire self-confidence to cope with stress | PO4,PO6,PO9 | | | | | |
| CO4 | ı | Master grammar skills | PO4,PO5,PO6 | | | | | |
| CO5 | | Carry out business communication effectively | PO3,PO8 | | | | | |
| | | Text Books (Latest Editions) | | | | | | |
| 1 | | WangariMaathai – Nobel Lecture. Nobel Prize Outreach AB 2023. Jul 2023. | | | | | | |
| 2 | | Mahesh Dattani, Where there is a Will. Penguin, 2013. | | | | | | |
| 3 | | Martin Hewings, Advanced English Grammar, Cambridge | ge University | | | | | |
| | | Press, 2000 | | | | | | |
| 4 | | EssentialEnglish Grammar by Raymond Murphy | | | | | | |
| | | Web Resources | | | | | | |
| 1 | Wang | gariMaathai – Nobel Lecture. Nobel Prize Outreach AB 2023. Mon. 17 Jul | | | | | | |
| | | https://www.nobelprize.org/prizes/peace/2004/maathai/led | cture/ | | | | | |
| 2 | 2 Telephone Conversation - Wole Soyinka | | | | | | | |
| | https://www.k-state.edu/english/westmank/spring_00/SOYINKA.html | | | | | | | |
| 3 | Anxie | ty Monster- RhonaMcFerran- | | | | | | |
| | www. | poetrysoup.com | | | | | | |

Mapping with Programme Outcomes:

| | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 |
|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| | | | | | | | | | | |
| CO1 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 2 |
| CO2 | 2 | 3 | 3 | 3 | 2 | 3 | 3 | 2 | 2 | 2 |
| CO3 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 2 | 3 | 2 |
| CO4 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 2 | 2 |
| CO5 | 3 | 2 | 3 | 3 | 3 | 3 | 3 | 2 | 2 | 3 |

3 – Strong, 2 – Medium, 1 - Low

Mapping with Programme Specific Outcomes:

| CO/PO | PSO1 | PSO2 | PSO3 | PSO4 |
|--|------|------|------|------|
| CO1 | 3 | 3 | 3 | 3 |
| CO2 | 3 | 3 | 3 | 3 |
| CO3 | 3 | 3 | 3 | 3 |
| CO4 | 3 | 3 | 3 | 3 |
| CO5 | 3 | 3 | 3 | 3 |
| Weightage | 15 | 15 | 15 | 15 |
| Weighted percentage of Course Contribution to Pos | 3.0 | 3.0 | 3.0 | 3.0 |

SECOND YEAR - SEMESTER IV PAPER II -GENERAL ENGLISH

| Subject | Category | L | T | P | S | Credits | Inst. | Marks | | | | |
|----------|--|--|------|-------|-------|------------|------------|-----------|--------------|-------|--|--|
| Code | | | | | | | Hours | CIA | External | Total | | |
| | Part II | Y | Y | - | - | 3 | 6 | 25 | 75 | 100 | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| LO1 | To help learners imbibe goal-setting attitude. | | | | | | | | | | | |
| LO2 | To enable | then | ı to | und | erst | and the va | lue of int | egrity. | | | | |
| LO3 | To help the | | | | | | | | | | | |
| LO4 | To teach th | ie le | arne | rs to | o fra | ame senter | ices using | g tenses. | | | | |
| LO5 | To enhance | e rep | orti | ng s | kill | S. | | | | | | |
| Unit No. | | | τ | Jnit | Tit | le & Text | | | No. of Perio | | | |
| I | Life Story 1.1 From C 1.2 Why I Short Essa 1.3 On Per | GOAL SETTING (UNICEF) Life Story 1.1 From Chinese Cinderella – Adeline Yen Mah 1.2 Why I Write - George Orwell Short Essay 1.3 On Personal Mastery – Robin Sharma 1.4 On the Love of Life – William Hazlitt | | | | | | | 20 | 0 | | |

| п | INTEGRITY Short Story 2.1The Taxi Driver – K.S. Duggal 2.2 Kabuliwala - Rabindranath Tagore 2.3 A Retrieved Reformation – O Henry Extract from a play | 20 |
|-----|---|----|
| | 2.4 The Quality of Mercy (Trial Scene from the Merchant of Venice - Shakespeare) | |
| III | COPING WITH EMOTIONS Poem 3.1 Pride – Dahlia Ravikovitch 3.2 Phenomenal Woman – Maya Angelou Reader's Theatre 3.3 The Giant's Wife A Tall Tale of Ireland – William Carleton 3.4 The Princess and the God: A Tale of Ancient India | 20 |
| IV | Language Competency Sentences 4.1 Simple Sentences 4.2 Compound Sentences 4.3 Complex Sentences Direct and Indirect Speech | 15 |
| V | Report Writing 5.1 Narrative Report 5.2 Newspaper Report Drafting Speeches 5.3 Welcome Address 5.4 Vote of Thanks | 15 |

Course Outcomes

| | 004150 0400011105 | |
|-----------------|---|--------------|
| Course | On completion of this course, students will | |
| Outcomes | | |
| CO1 | Determine their goals | PO1,PO7 |
| CO2 | Identify the value of integrity. | PO1,PO2,PO10 |
| CO3 | Deal with emotions. | PO4,PO6,PO9 |
| CO4 | Frame grammatically correct sentences | PO4,PO5,PO6 |
| CO5 | Write cohesive reports. | PO3,PO8 |
| | | |

Text Books (Latest Editions)

| 1 | Oxford Practice Grammar , John Eastwood, Oxford University Press |
|----|---|
| 2 | Cambridge Grammar of English , Ronald Carter and Michael McCarthy |
| 3. | George Orwell Essays, Penguin Classics |

Web Resources

| 1 | http://www.gradesaver.com/George-orwell-essays/study/summary |
|---|---|
| 2 | O' Henry. A Retrieved Reformation. |
| | https://americanenglish.state.gov/files/ae/resource_files/a-retrieved-reformation.pdf |
| | Maya Angelou. Phenomenal Woman. |
| | https://www.poetryfoundation.org/poems/48985/phenomenal-woman |
| 3 | The Quality of Mercy, https://poemanalysis.com |
| 4 | https://www'.oxfordscho1ar1yeditions.coin/disp1ay/10.1093/actrade/9780199235742.book |
| | 1/actrade-9780199235742-div1-106- William Hazilitt |

Mapping with Programme Outcomes:

| | Trapping with 11081 million of the officers | | | | | | | | | |
|-----|---|-----|-----|-----|-----|-----|-----|-----|-----|------|
| | PO1 | PO2 | PO3 | PO4 | PO5 | PO6 | PO7 | PO8 | PO9 | PO10 |
| CO1 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 3 | 2 |
| CO2 | 2 | 3 | 3 | 3 | 2 | 3 | 3 | 2 | 2 | 2 |
| CO3 | 3 | 3 | 3 | 2 | 3 | 3 | 3 | 2 | 3 | 2 |
| CO4 | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 2 | 2 | 2 |
| CO5 | 3 | 2 | 3 | 3 | 3 | 3 | 3 | 2 | 2 | 3 |

3-Strong, 2-Medium, 1-Low

Mapping with Programme Specific Outcomes:

| CO/PO | PSO1 | PSO2 | PSO3 | PSO4 |
|--|------|------|------|------|
| CO1 | 3 | 3 | 3 | 3 |
| CO2 | 3 | 3 | 3 | 3 |
| CO3 | 3 | 3 | 3 | 3 |
| CO4 | 3 | 3 | 3 | 3 |
| CO5 | 3 | 3 | 3 | 3 |
| Weightage | 15 | 15 | 15 | 15 |
| Weighted percentage of Course Contribution to Pos | 3.0 | 3.0 | 3.0 | 3.0 |